

AFFIDAVIT OF NO PROHIBITED INTEREST
(Supplemental Information)

(I) (WE), the undersigned declare and affirm that no person or officer in (my) (our) firm, business, corporation, or board has or will have during the term of this contract a prohibited interest as that is defined in City Charter.

(I) (WE) further understand and acknowledge that the existence of a prohibited interest at any time during the term of this contract will render the contract voidable.

Name of Contractor: THE KITCHEN @ PRESTON TRAIL

Title of Officer: DONNA J HENDRICKS

Signature of Contractor: [Signature]

Date: 6/30/06

ACKNOWLEDGMENT

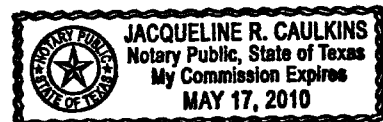
STATE OF TEXAS *

COUNTY OF COLLIN *

BEFORE ME, the undersigned authority, on this day personally appeared, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of _____ for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN under my hand and seal of office this the 30 day of June, 2006

Jacqueline R. Caulkins
Signature of Notary Public in and for the State of Texas



STAMP

SUPPLEMENTAL INFORMATION

Please provide the following information for contract development.

Is your firm?

- | | | |
|------------------------|---|-----------------------------|
| 1. Sole Proprietorship | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 2. Partnership | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO |
| 3. Corporation | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO |

If company is a sole proprietorship, list the owner's full legal name:

If company is a partnership, list the partner's full legal name(s):

DONNA J. HENDRICKS
CHARM HUBBS FAULKNER

If company is a corporation, list the full legal name as listed on the corporate charter:

THE KITCHEN @ PRESTON TRAIL LLC

Is this firm a minority, or woman-owned business enterprise?

☐ NO ☒ YES If yes, specify ☐ MBE ☐ WBE

Has this firm been certified as a minority/woman-owned business enterprise by any governmental agency? ☒ NO ☐ YES

If yes, specify governmental agency: _____

Date of certification: _____

BIDDER REMINDER LIST:
REQUESTED DOCUMENTATION INCLUDED?
ORIGINAL AND ONE (3) COPY INCLUDED?
ALL BLANKS COMPLETED ON THIS BID FORM?
COMPLETED COMPANY PROFILE/REFERENCES?
COMPLETED SIGNATURE?



CITY OF FRISCO PURCHASING DIVISION

SIGNATURE FORM

0511-009

Concession Services at Frisco City Hall/ Library

The undersigned certifies that the bid prices contained in this bid have been carefully reviewed and are submitted as correct and final. Bidder further certifies and agrees to furnish any and/or all product/service upon which prices are extended at the price offered, and upon the conditions in the specifications of the Invitation For Bid.

I hereby certify that the foregoing bid has not been prepared in collusion with any other bidder or other person or persons engaged in the same line of business prior to the official opening of this bid. Further, I certify that the bidder is not now, nor has been for the past six (6) months, directly or indirectly concerned in any pool or agreement or combination to control the price of product/service bid on, or to influence any person or persons to bid or not to bid thereon."

Name of Bidder: THE Kitchen @ Preston Trail

Address of Bidder: 17370 Preston Rd #445

Telephone Number: 978/818-3400 Fax: 978/818-3401

E-mail address: KITAPT@AOL.COM

By: DONNA HENDRICKS (print name) Cash Discount Terms:

Title: PRESIDENT Federal ID #/SSN #: 1-65-1212369-2

Signature: [Signature]

Acknowledgement of Addenda: #1 ☐ #2 ☐ #3 ☐ #4 ☐ #5 ☐